

**SELECTION PROCEDURE FOR PROJECT AWARD APPLICANTS AND \*SPECIAL  
PROJECT AWARD APPLICANTS - 2008**

1. All 4-H members are encouraged to apply for project awards in any project they are currently enrolled in or an activity they have participated in this 4-H year.
2. A project award consists of a pin with an emblem or name of the specific project area or activity on it. This award is presented at the Rock County 4-H Achievement Program. Special Projects Awards have additional recognition.
3. The project and activity areas include the following:

Agriculture	Electricity	Models
Aerospace	Entomology	Music
Beef	Exploring	Naturespace
Bicycle	Field Crops	Photography
Camping	Flowers/Home Grounds	Poultry
Cats	Food Preservation	Public Speaking
Cavies	Foods & Nutrition	Rabbits
Child Development	Foods Revue	Recreation
Clothing	Fundraising	Sheep
Cloverbuds	Gardening	Shooting Sports
Community Service	Geology	Small Engines
Computers	Goats	Style Revue
Crocheting	Home Environment	Swine
Dairy	Horse & Pony	Tractor
Demonstrations	Horseless Horse	Woodworking
Dogs	Horticulture	Veterinary Science
Drama	Knitting	Visual Arts
Drawing & Painting	Leathercraft	Youth Leadership

**\*Special Project Awards - For members currently in 9<sup>th</sup> Grade or older.**

*Note: You may only win a Special Project Award one time.*

**Agricultural Award** (must write on one of the following projects: Beef, Dairy, Horse & Pony, Dairy Goat, Swine, Sheep, Poultry, Rabbit, Vet Science, Field Crops)

**Jerry Quade Memorial Award** (must write on Woodworking)

**Rosabel Dwyer Memorial Award** (must write on Flowers, Home Grounds or Gardening)

**Dorothy Hegge Memorial Award** (must write on one of the following projects: Child Development, Home Environment or Foods & Nutrition)

**Crowley Dairy Leadership Award** (must write on Dairy)

4. A member may fill out many project award applications, yet can receive only one project award in a year.
5. **THE ORIGINAL AND FIVE (5) COPIES MUST BE SUBMITTED.** All members must submit a NEW Project Award application each year. No forms completed in previous years will be considered by the committee.  
A member may reapply for the same award each year.

6. The Project Award Evaluation

- a. A Leaders Council rotating committee of youth and adults from different clubs evaluates the forms.
  - b. Each member of this committee reads and evaluates the forms which have only numbers on them, no names. These scores are averaged to determine the member's score.
  - c. Criteria for rating Project Award applications:
    - 1) Outline list or narrative. Be concise, be sure to only include information on the current project year.
    - 2) Knowledge and skills gained:
      - what new things were learned?
      - list what was learned and not what was done
      - do NOT include ribbons or awards that were won
    - 3) Leadership Responsibilities:
      - How were other members or leaders helped?
      - Demonstrations, talks, action centers that were done.
      - If a junior superintendent, what tasks were performed?
    - 4) Neatness
  - d. Scoring of the Project Awards:
    - 1) Cloverbuds (grades 1 & 2) will be rated as follows:

Knowledge and skills gained	90%
Neatness	10%
    - 2) Members in grades 3-8 will be rated as follows:

Knowledge and skills gained	80%
Leadership Responsibilities	10%
Neatness	10%
    - 3) Members in grade 9 or above will be rated as follows:

Knowledge and skills gained	45%
Leadership Responsibilities	45%
Neatness	10%
    - 4) Deductions will be made for the following areas:
      - If pages are added or if the form is written on the back - minus 10%
      - If information is included on past 4-H years rather than just the current year - minus 10%
      - No Leader Signature - minus 10%
      - Leaving any blanks empty - minus 10%
7. If you have any questions about Project Awards, please contact Project Awards Key Leaders Sally Reisem at 882-6673 or Judy Schambow at 743-1473.

ROCK COUNTY 4-H PROJECT OR \*SPECIAL PROJECT AWARD APPLICATION  
DUE SEPTEMBER 30, 2008

Current Grade: \_\_\_\_\_  
Years in 4-H: \_\_\_\_\_  
Fair Exhibitor # \_\_\_\_\_

Project \_\_\_\_\_ Years in Project \_\_\_\_\_

\*For 9<sup>th</sup> graders and up only, check if applicable:  
\_\_\_\_\_ I am applying for consideration for the \_\_\_\_\_ Special Award

DO NOT ADD PAGES!!!

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Name \_\_\_\_\_ Grade \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

Club \_\_\_\_\_ Project Leader Signature \_\_\_\_\_

Return **THE ORIGINAL AND FIVE (5) COPIES** to 4-H Project Awards  
Committee, Rock County UWEX Office, Courthouse, 51 So. Main St.,  
Janesville, WI 53545.