Rock County 4-H

Cloverpatch

November/December 2017

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4-H Staff

Kim Mork
Support Staff
kim.mork@ces.uwex.edu
608-757-5696

Barb Francis
Volunteer Cloverpatch Editor
Submissions due 1st Friday of month
cloverpatchrockco@gmail.com
608-879-3562

UW-Extension Service
Rock County
Office hours: 8 - noon and 1 - 5
Phone Number: 608-757-5696
Fax Number: 608-757-5581

UWEX Rock County Website
rock.uwex.edu/

Wisconsin 4-H Website
4h.uwex.edu

Take Time to Welcome New Families into 4-H!

A new 4-H year is beginning, and that means new families are joining our 4-H clubs! Here are some things your club can do to help those new families feel welcome and comfortable in their new 4-H environment!

Hold an orientation for new members and families prior to or following a club meeting

- Extend a personal invitation to the orientation by calling all new families.
- Include your entire club leadership team (officers and advisory board) in presenting the orientation. Give club officers the opportunity to teach!
- Review club and county policies and expectations. The Rock County 4-H Policy as well as a list of major revisions that are new this year can be found at fyi.uwex.edu/4hrock/.
- Avoid potentially embarrassing "initiation" ceremonies. Plan appropriate activities in which everyone can choose whether or not to participate.
- Leave plenty of time for questions.

Provide new families with helpful resources

- Give each new family a folder in which they can keep their 4-H club papers.
- Pick up current Cloverpatch newsletters at the UWEX Office and distribute as needed.
- Make sure each family has received a New Family Handbook from the UWEX Office and review it with them.
- Refer new families to the Rock County 4-H website for additional resources: fyi.uwex.edu/4hrock/.

THE BOTTOM LINE

Don't assume that new members and families know all about 4-H.

Just asking "Do you have any questions?" can be extremely effective.

It is the responsibility of EVERYONE in the club to welcome new families.

"4-H is a community of young people across America learning leadership, citizenship, and life skills."

Next Cloverpatch Submission Deadline

January deadline = December 1
Many thanks, everyone, for all of your help!
Rock County 4-H volunteers are the best! ☺

Please send articles to cloverpatchrockco@gmail.com. New issues will be posted by the fourth Friday of the month at fyi.uwex.edu/4hrock/newsletter.

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Did You Know?

Updated 4-H Policy

The new 4-H year began October 1, 2017. Remember to acquaint yourself with the updated policies. The policies and a PDF of the major revisions can be found online at fyi.uwex.edu/4hrock/ near the bottom of the page.

4-H Calendar

The Rock County 4-H calendar is on the 4-H website! Check it out by going to fyi.uwex.edu/4hrock/ and clicking on the link for "4-H Calendar" near the top of the page. The 4-H staff will do their best to keep it updated with county activities, state-wide events, and items affecting the county as a whole. If a date is wrong or missing, please call the UWEX office at 757-5696.

4-H Mall

If you are looking for holiday gift ideas for your club, family, and friends, take a look at the 4-H Mall at shop4-h.org/. In addition to 4-H curriculum, the 4-H Mall has many items within various price ranges for gifts, prizes, or personal use.

Bad Weather Cancellation Policy

Since the weather in November and December may become interesting, please see the back cover for the updated 4-H cancellation policy for county events just in case!

November is National Military Family Month

Take this time to recognize and appreciate the commitment and sacrifices of the families behind our nation's service members.

Congratulations, Magnolia 4-H Club!

Magnolia 4-H Club is one of five finalists in the Cedar Crest Ice Cream Flavor Naming Contest! Their creation, "Muddy Moos", is chocolate ice cream with peanut butter and fudge ripples, with chocolate covered peanut butter pieces – YUM! Cedar Crest and the Wisconsin 4-H Foundation report that they received just over 75 entries. See www.cedarcresticecream.com/whats-new/ for the other five clubs' creations and the final winner! The winning club will receive a Cedar Crest Ice Cream Party and a $300 prize. In addition, the winning flavor will be produced in 2018 and featured on all materials announcing the 2018 Feature Flavor line-up for the year. Congratulations, Magnolia, and good luck!

Club Happenings

River Valley 4H News

Congratulations to River Valley 4H Club's 2017/2018 Officer Team!
President: Lauren Flynn
Vice President: Regan Boehlke
Secretary: Aleksia White
Treasurer: Jacinda Koehn
Jr. Council Representative: Zea Becker
Historian: Grace Fritsche
Reporter: Ben Janke
Sunshine: Liam MacPherson and Ava Ballou

At our September meeting, everyone turned in their record books and received their fair checks. The meeting's activity was the Fall Harvest Cook-off. First place went to Tabby McKay who made the caramel taffy bites. Coming in second was Kennedy Peters, and she made a carrot cake. Third place went to Charli Janke (a.k.a my mom), and she made the apple wonton wrappers. Each winner received a gift card.

Ben Janke, River Valley Club Reporter

Newark Beloit 4-H News

Newark Beloit 4-H had our Annual Banquet in September. Many festivities were held. For entertainment we had a magician come in and perform a show! We also passed out many awards for what members have achieved over this 4-H year! Next meeting we will be inducting members to their new officer positions.

Jenna Mosley, Newark Beloit 4-H Reporter

Leadership

Attention, Ambassadors!

Welcome to the new 2017-18 Ambassador Team members! We're looking forward to doing some new things this year. We'll see everyone at the next meeting on Monday, **November 20** at 6 p.m. in the Courthouse. There will be no meeting in December, but we're hoping to get together a fun event for the team.

Junior Council Meeting

Every 4-H member in grades 7 and above is invited to attend the **Monday, November 27th** Junior Council Meeting at **7:00 p.m.** at the Courthouse. We will have opportunities for you to meet people from other clubs, discuss policies, and learn about county-wide activities.

In December there will not be a Junior Council meeting, but emphasis will be on the Children's Christmas Benefit (December 2) and Bowling Bonanza (December 26). The next meeting will be January 22 at 7:00 p.m. at the Courthouse.

Junior Council Committee Meetings

If you are a member in 7th grade and above and signed up to be on a committee (Bowling Bonanza, Volleyball, Christmas Benefit, etc.), please watch your mail and e-mail. Meetings will also be announced at the Junior Council meetings and on the 4-H Facebook page. Also, you can always check the county calendar online to see upcoming meetings. Go to fyi.uwex.edu/4hrock/ and click on the "4-H Calendar" heading. If you have not signed up yet and would like to, please see the next article!

Looking for Youth and Adult Activity Committee Members

As we transition through the reorganization process, we want to thank all of the volunteers who have stepped up to help with the many activities coming up this 4-H year. We are still looking for youth members 7th grade and above who would like to serve on (or even chair) any committees. Adult volunteers are welcome too! If you are interested in helping with any of these, please contact Angie Hoops at amscvt20@yahoo.com. The committees at this time are:

- Bowling Bonanza
- Children's Christmas Benefit
- Cloverbud Camp
- Cloverbud Day Trip
- Junior Council Activity Night
- Music & Drama Festival
- Volleyball
- Youth activity at the fair

Senior Council Meeting

The Senior Council will meet on **Monday, November 27**, 7:00 p.m. at the Courthouse. The officers of Rock County 4-H Senior Council are here to serve you -- the adult leaders and club chairmen! During this time of transition, please do not hesitate to contact us if you have any questions or concerns or just need someone to listen! You can contact Senior Council president Meagen Flood at mkflood58@gmail.com with any questions you have.

Since there is ***NO Senior Council meeting in December***, we will have a holiday social/get-to-know-each-other activity at the November meeting. Please invite all interested adults from your club to attend these meetings so that we can build a cohesive group of Rock County adult leadership. Every club should be represented at all Senior Council meetings! We look forward to seeing old friends and meeting new ones!

Special Projects & Activities

WSBVI 4-H Club

The Wisconsin School for the Blind and Visually Impaired 4-H Club (WSBVI) is looking for youth and adults who would like to make a difference in the lives of others! Many WSBVI members need one-on-one assistance with project activities during their 4-H meetings. Meetings last for one hour, usually on the first and third Tuesday of most months starting at 7:00 p.m. Volunteers are asked to come at 6:45 p.m. to get instructions on the project of the evening. These kids are a lot of fun to work with and love coming to 4-H! Anyone can help, even Cloverbuds and parents! You don't have to make a long-term commitment…even one or two meetings will really help! If you would like to help or have any questions, contact Kathy Farrey at kfarrey@ticon.net or 754-0139.

Rock County 4-H Achievement Program
"Hooray for CLOVERWOOD!"

Join us for a star-studded, glamorous evening on Saturday, December 9th!

That is the date of the Rock County Achievement Program, to be held at 7:00 p.m. at the Milton High School Auditorium. All 4-H members receiving recognition through the Resume process, Junior Awards process, Project/Activity Awards, and Clover Awards will be honored at this program. Club Secretaries and Historians, as well as some special 4-H volunteer leaders, will also be honored. Award winners will receive an invitation, and ALL Rock County 4-H families are invited to attend this annual celebration of our members' achievements!

This year's special event will again be a semi-formal night of fun and excitement! We ask that attendees dress up for a special evening of Hollywood proportions! Refreshments will be served after the program. Please join us for an exciting evening of honoring our outstanding members and leaders!

NOTE: Please park in the northeast lot between the school and the football field, NOT in the front of the school!

Children's Christmas Benefit
December 2
American Legion Hall, Orfordville

Is your club looking for a worthwhile community service project for the holidays? Here's one for you!

The Rock County 4-H Jr. Council takes pride in assisting the Children's Christmas Benefit Committee to provide assistance to families in Rock County during the Christmas season. They are asking each club to help out with food and clothing items this year. Clubs can either choose one item or collect from the list:

Food: peanut butter & jelly
Clothing: socks, mittens, hats
Monetary donation: Checks can be made to "Children's Christmas Benefit" and mailed to:
Farmers & Merchants Bank
Attn: Children's Christmas Benefit
303 E. Spring St., Orfordville, WI 53576.

Donations can be brought to :

- Junior or Senior Council meetings on November 27,
- American Legion Hall on December 2, or
- Craig Center at the fairgrounds on Dec. 5 or 13.

We also need help with setting up, serving, sorting, and packing. Everyone is welcome!
Thursday, Nov. 30, 6 p.m. - Set up and decorate the American Legion Hall
Saturday, Dec. 2, 5 p.m. - Serve dinner, Legion Hall
Tuesday, Dec. 5, 6 p.m. - Gift sorting, Craig Center
Wednesday, Dec. 13, 6 p.m. - Gift packing, Craig Center

Like them on Facebook at "Orfordville Children's Christmas Benefit" and check this page and the 4-H Facebook page for updates and further information.

4-H Jr. Council Bowling Bonanza
December 26

Bowling Bonanza will be held on Tuesday, December 26 from 1:00 until 3:00 p.m. at RiversEdge Bowl, Janesville, and is for all 4-H members in grades K5 through 13. The registration form is on page 9 of this newsletter and must be returned by **December 1**. The participation fee is $5 per member and is due **AT THE EVENT.** Do not send money to the UWEX Office. We also need adults to help monitor the event. If you are interested in helping, please note this on the registration form. We need at least one adult for each 10 youth in attendance.

Come and join in the 4-H fun!

Learn Quilting for Visual Arts or Home Environment Projects!

The Sassy Farm Chicks Quilt Company in Orfordville is

pleased to announce quilting help for 4-H members interested in making quilted projects like quilted bags, accessories for the home, table runners, and bed quilts for the fair. No previous experience is necessary; they will teach basic piecing skills. All levels of experience are welcome! Times are available to begin projects in March. Call Tina Wellnitz, Angie Wellnitz, and Rhonda Streich at 608-921-3566 or 608-931-5745 or stop at their shop in downtown Orfordville at 203 W. Beloit Street for more information.

Communication & Cultural Arts

Be Part of the Performing Arts in 4-H with *HeatWave*

Do you like to entertain?
Do you enjoy applause?
Are you looking for leadership opportunities?
Do you want to learn about staging a show or how to choreograph?
Are you interested in making new friends?

These opportunities and more await in *HeatWave*. It's time to think about joining *HeatWave* 2018! Whether you sing or dance or would like to learn, *HeatWave* is for you!

HeatWave does not hold auditions for membership. The group's basic requirements are two-fold:

1) You must be in 7th grade and up as of 10/1/2017.
2) You must be a Rock County 4-H member.

In addition to the basic requirements, *HeatWave* members also:

- ✓ must take part in a short interview process;
- ✓ need to have a willingness to learn;
- ✓ need to be enthusiastic and cooperative;
- ✓ must be responsible and committed to hard work.

To sign up, see the September or October Cloverpatch on page 11 or go to the "How to Join *HeatWave*" link at www.heatwave4hshowchoir.org. Deadline to sign up for the 2018 season is **December 1**.

2018 Rock County 4-H Communication Arts Festival

Attention ALL Rock County 4-H Members! The annual Communication Arts Festival has been set for **Saturday, February 3, 2018**. It will take place at UW-Rock County starting at 9:00 a.m. This event is an opportunity for youth to display their talents and skills in many communication categories. All speaking levels are welcome, as this is a learning experience. Cloverbuds can make a poster or recite the 4-H pledge. Awards will be given at the end of the festival.

NEW this year: All *speaking* and *non-speaking* entries will be due the day of the festival. Check the registration form for times. Also check out our TWO new categories on the category rules page!

Registration and information can be found in the flyer on the Rock County 4-H Facebook page or at fyi./4hrock/4hactivities/. The rules and registration form can also be found on pages 10 and 11 of this newsletter.

Registration is due by **Friday, January 12, 2018**, by:

- registering online at goo.gl/Lz3WX6,
- emailing to: arielstefanczyk@gmail.com, or
- mailing to Ariel Stefanczyk (see registration form for address).

If you have any questions, feel free to email Ariel at arielstefanczyk@gmail.com.

CLOVERBUD CORNER

Cloverbuds, Did You Know?

December 26 is the Bowling Bonanza! See page 4 for info. **December 1** is the deadline to sign up!

February 3 is the Communication Arts Festival! You can make a poster or recite the 4-H pledge! See above article and pages 10 and 11 for info. Deadline to sign up is **January 12**.

Animal Science

Dairy Promotion Reports Due

Dairy Promotion Reports for the Wisconsin Milk Marketing Board are due online no later than **December 1**. The report can be found online at www.wmmb.com/dairy-promotions/4-h-dairy-promotion-program.

Horse & Pony Project Committee

The Horse & Pony Project Committee meets the first Thursday of every month at 7:00 p.m. at the Courthouse. The next meetings are:

- ⇒ Thursday, November 2 (election of officers),
- ⇒ Thursday, December 7, and
- ⇒ Thursday, January 4.

All dates for the 2018 project calendar will be finalized at these meetings. All members, leaders, and parents are invited and encouraged to attend!

Horse Bucks Forms Due!

NOVEMBER 15 is the due date for all Horse Bucks Reporting Forms! Forms are available in the Horse & Pony Project Informational Packet and on the Rock County 4-H website at fyi.uwex.edu/4hrock/4-h-projects/horse-and-pony/. Send completed forms to Cindy Anderson, 8919 N. Trescher Rd., Milton, WI 53563. Questions? Call Cindy at 921-9686.

Horse & Pony/Horseless Horse Family Potluck and Auction

The Horse & Pony/Horseless Horse Projects Family Potluck and Horse Bucks Auction will be held on Sunday, January 7 at 1:00 p.m. in the Craig Center on the fairgrounds. ALL Horse & Pony project and Horseless Horse project members, leaders, parents, and family members are invited and encouraged to attend!

Please bring a dish to pass and one or more items per member for the Horse Bucks Auction. Beverages will be provided. Come join us for a really fun time!

REMEMBER: All Horse Bucks Reporting Forms are due by November 15 (see previous article).

Poultry Project General Meeting

The Poultry project will have a general meeting on Wednesday, December 27 at 6:30 p.m. at the Courthouse to start looking for poultry for next year. All first time members should attend.

Cavy & Hamster Project
New Members Welcome!

Do you own a small pet such as a guinea pig or hamster? Have you ever thought about showing an animal at the fair but thought you couldn't because you live in the city? Well then, the Cavy & Hamster project may be for you!!!

Cavy is the scientific name for the familiar guinea pig. Cavies and hamsters shown at the fair can be from a pet store, an adoption or rescue, or from a breeder. They don't need to be purebreds as we also have a pet class division for those of mixed breeds. Members can show up to four animals total in any combination of cavies or hamsters. They can also exhibit in showmanship for each species as well as with posters and displays. Don't worry - your animal won't have to stay at the fair all week. They will only need to be there on judging day.

You must have your animal(s) in your possession by April 1, 2018, to show at the 2018 fair, which means you will still have plenty of time to decide what animal would be right for you. Our first couple of meetings will be held this winter, and we will discuss animal selection as well as the care and health of your pet.

So, if you are looking to try a new project this year, check out Cavy & Hamster! If you would like more information, please contact Kathy/Mike Farrey at kfarrey@ticon.net or 608-754-0139.

Cat Project Dates

Here are the dates for the Cat project for the 2017-2018 4-H year. All meetings, banquet/auction, and shows will be held in the Craig Center at the fairgrounds. Updates will be on Facebook.

January 16: Banquet at 6 p.m. This is our banquet and auction night, so members need to bring your Cat Cash form. New members will be allotted $50 in Cat Cash so they will be able to participate in the auction also. Please bring cat-related items for the auction; this can be anything for the cat or for the member. We will also have the booklet available that contains entry forms, Cat Cash form, calendar, etc.

February 20: Meeting at 7 p.m.

March 20: Meeting at 7 p.m.

April 6: Set up for Pre-Fair Cat Show at 6 p.m. All members are encouraged to come help out. Many hands make light work.

April 7: Pre-Fair Cat Show. Check-in is from 8 to 9:30 a.m. Show starts promptly at 9:45.

April 17: Meeting at 7 p.m.

May 4: Setup for Fair Cat Show at 6 p.m. All members are cordially invited to help out. Goes much quicker when there are lots of you helping out.

May 5: Fair Cat Show. Check-in is from 8 to 9:30 a.m. Show begins promptly at 9:45.

Environmental Education

Upham Woods Newsletter

Keep up with what is happening at the Upham Woods Outdoor Learning Center by checking out their monthly newsletter called "Woods Writings" at fyi.uwex.edu/uphamwoods/woods-writings-newsletters/.

Fair Facts

Holiday Gift

If you are looking for a great gift idea that will also support the Rock County 4-H Fair Museum, why not purchase a 2017 Rock County 4-H Fair glass candy jar! We have the jars on sale for $12.00 each. Please stop in the Fair Office or call Mary at 755-1470 for more information.

Rock County 4-H Fair Association Meeting

The annual meeting for the Fair Association will be held on Wednesday, November 15 at 7:00 p.m. at the Craig Center on the fairgrounds.

Fair Exhibits Left!

There are still Rock County 4-H Fair exhibits and Wisconsin State Fair exhibits at the Rock County 4-H Fair Secretary's Office! If you have not picked up your exhibits yet, please do so soon. It is best to call the Fair Office at 755-1470 to make sure the office is open before making a special trip.

2018 Fair Projects

NEW!

For the 2018 Rock County 4-H Fair there will not be a limit on the number of departments an exhibitor can exhibit in at the fair. In the past an exhibitor could exhibit in a total of six different departments plus Youth Leadership. This past rule has been removed from the fair rules for 2018. If you have questions, please give Mary at the Fair Office a call at 755-1470.

Rock County 4-H Fair Alumni Scholarship

The Rock County 4-H Fair Alumni Association is pleased to offer up to $1,000 scholarships to Rock County 4-H and FFA members who have participated in the Rock County 4-H Fair. Students who will graduate from high school in spring 2018, as well as 2017 high school graduates who currently are in their first year of post-secondary school, are eligible. A student may receive this scholarship only once. Applications are due **February 12, 2018**, and are available at fyi.uwex.edu/4hrock/forms-and-applications/. Questions or requests for scholarship applications may be addressed to Julianne Burns at jhughe14@gmail.com.

It's Re-Enrollment Time!

Here are some project selection tips for a GREAT 2017-2018 4-H year!

- Ask a leader or a 4-H friend about a new project area that sounds interesting.
- Look through the "Rock County 4-H Project Guide" that you will receive from your club leader and can also be found at fyi.uwex.edu/4hrock/4-h-projects/.
- Check out the project pages on the Wisconsin 4-H website at fyi.uwex.edu/wi4hprojects/. You'll find descriptions for statewide projects, Internet resources, and links of interest.

Selecting 4-H Projects

1) Make a list of things you like to do or want to learn more about. Talk over your list with your parents, leaders, and friends. They may recognize some special things you are good at that you don't even realize you do well.
2) Compare your list with the projects described in the Rock County 4-H Project Guide. Ask yourself if you have the equipment, money, and time to do the projects that sound interesting.
3) When you're ready to sign up, log onto wi.4honline.com and follow the steps to enroll. Your club organizational leader can help you with this process. The NEW deadline to enroll is **November 15**.

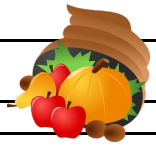
Please note:

- **NEW for 2017-2018** – There is no maximum number of projects you can enroll in. **Update to what was stated in the October issue**: The Fair Board has lifted the limit of six (or seven if one is Youth Leadership) as the maximum number of departments/projects that can be shown at the 2018 Rock County 4-H Fair. (See article in Fair Facts section, page 7.)
- In order to achieve, all members must exhibit each project publicly (for example, at the fair, at a club meeting, at a public event).
- Members who do not achieve will be able to re-join on a probationary basis, which means they may enroll in only one project.
- Every 4-H member must enroll in at least one project.
- First year 4-H members in grades 3 - 5 who have not been Cloverbuds are encouraged to enroll in up to two 4-H projects so as not to become overwhelmed.
- Clubs may not set any additional project enrollment requirements.

Note: Members choose specific entries within each project in the spring by referring to guidelines in the Fair Premium Book. Only one entry per project needs to be exhibited publicly for a member to achieve. Please talk to your club chairperson if you have questions.

***Remember**, you'll learn more than "subject matter" as you complete your projects.*
You'll learn many "life skills" that you'll use every day of your life…
understanding yourself,
communicating better,
solving problems,
making decisions,
and working with others!

	NOVEMBER 2017 CALENDAR *If you need more info about these events, visit fyi.uwex.edu/4hrock/ and click on "4-H Calendar".*
2	Horse & Pony project committee meeting, Courthouse – 7:00 p.m.
3-5	Wisconsin 4-H Fall Forum, Chula Vista Resort, Wisconsin Dells
15	NEW DEADLINE: Re-enrollments due on wi.4honline.com DEADLINE: Horse Bucks Reporting Forms due to Cindy Anderson
20	Ambassador meeting, Courthouse - 6:00 p.m. Junior & Senior Council Executive Board meetings, Courthouse – 7:00 p.m.
23-24	UWEX Office Closed – Holiday
27	Junior & Senior Council meetings, Courthouse – 7:00 p.m.
30	Set-up and decorate the American Legion Hall in Orfordville for Children's Christmas Benefit – 6:00 p.m.



	DECEMBER 2017 CALENDAR *If you need more info about these events, visit fyi.uwex.edu/4hrock/ and click on "4-H Calendar".*
1	DEADLINE: *HeatWave* applications due to Daryl Hansen DEADLINE: Dairy Promotion Reports due online DEADLINE: Bowling Bonanza registrations due to UWEX Office DEADLINE: January 2017 Cloverpatch submissions due to cloverpatchrockco@gmail.com
2	Children's Christmas Benefit, Orfordville American Legion Hall; to help serve, arrive at 5:00 p.m.
5	Gift sorting & inventory for Children's Christmas Benefit, Craig Center – 6:00 p.m.
7	Horse & Pony project committee meeting, Courthouse – 7:00 p.m.
9	4-H Achievement Program, Milton High School Auditorium – 7:00 p.m.
13	Gift packing for Children's Christmas Benefit, Craig Center – 6:00 p.m.
22	January Cloverpatch available at fyi.uwex.edu/4hrock/newsletter
25-26	UWEX Office Closed – Holiday
26	Bowling Bonanza, RiversEdge Bowl, Janesville – 1:00 to 3:00 p.m.
27	Poultry project meeting, Courthouse – 6:30 p.m.

Bowling Bonanza

Tuesday, December 26, 2017
1:00 - 3:00 p.m. for 4-H members in grades K5-13
Registration Deadline – December 1

Member Name: _____ Age: _____

Member Name: _____ Age: _____

Member Name: _____ Age: _____

Club: _____

Member Fee: $5.00 **(due the day of the event—do NOT mail money to UW-Extension Office)**

Helper/Chaperone Name: _____ (no fee)

Parent/Guardian: I give my permission for the youth listed above to participate in the Rock County 4-H Bowling Bonanza on December 26. Parent/Guardian Signature: _____

Contact info (please print) *name, address, phone number*: _____

_____

Mail registration form or drop off by **December 1** to:
Rock County UWEX, 4-H Bowling Bonanza, 51 S. Main St., Janesville, WI 53545
OR call Kim at 608-757-5696 to register

Registrations are on a first-come basis. There must be a minimum of 40 participants, or the event will be canceled.

2018 Communication Arts Festival Category Rules

Public Speaking	-Speeches should be original and can be any topic (informational, persuasive, etc.) -Notes may be used, if they are used with skill
Extemporaneous Speaking	-Participants will draw a topic "from a hat" at the festival -Have one hour to write speech -Notes may be used
Interpretive Reading	-Participant selects written piece or writes own -Material is to be read with personal interpretation & should <u>not</u> be memorized -May need to use 2 or 3 to fit time limit *<u>CATEGORIES</u>* 1. Prose 2. Poetry
Memorized Declamation/ Storytelling	-Participant selects written piece or writes own -Material is to be <u>memorized</u> and presented in an interpretive fashion -Ex.: Poetry, historical speech, children's story, folk tale, fables, humorous story, hero story
Poster	-Must be **14'' x 22''** and no 3-D objects or copyrighted ideas to be used *<u>CATEGORIES</u>* 1. 4-H Promotion – General 3. Education 2. 4-H Project Promotion 4. Topic of your choice
NEW! Display	-May not be larger than **4'x4'** -Should be educational -Ex.: 3-D model, scrapbook, educational booth, homemade game, farm display, etc.
Creative Writing	-May be fiction or non-fiction -Must be original -No longer than *3 typed double-spaced pages* *<u>CATEGORIES</u>* 1. Poem or prose 3. Essay 2. Story 4. Research paper
Public Service Announcement (PSA)	-Length: 60 seconds -Topic: 4-H Promotion -Sound effects and public domain music may be used -Must include: *"For more information contact the UW Extension Rock County 4-H Office at 757-5696 or visit our website at rock.uwex.edu and click 4-H Youth Development."*
Demonstration	-Participants are to show how to "do" or "make" a project or activity -Should be a planned presentation
Illustrated Talk	-Must use visuals (posters, photos, PowerPoint, video, Prezi, etc.) to give speech -Should be a planned presentation – Speech can be informational, persuasive, etc. *Bring on a flash drive, computer will be provided
NEW! Photography	-Must be mounted on sturdy material; may be 4x6, 5x7, or 8x10 -May be color and/or black and white -May include title, heading, descriptions, color, etc. if desired *<u>CATEGORIES</u>* 1. Photo with special effects (include original) 3. Photo(s) that tell a story (max. of 4) 2. 4 photos that describe Wisconsin 4. Photo(s) of choice (max. of 4)
Cloverbud 4-H Pledge	-Cloverbuds recite the 4-H Pledge -Must be memorized

<u>Grade Division Speaking Time Limits</u>

Beginner (Grades 3-5): 2-4 minutes

Intermediate (Grades 6-8): 4-6 minutes

Senior (Grades 9-13): 6-8 minutes

2018 Communication Arts Festival Registration

Registration Due: Friday, January 12th, 2018
Event: Saturday, February 3rd, 2018

Name: _____ Grade: _____ 4-H Club: _____

Email: _____ Phone Number: _____

Check ALL categories you wish to participate in:

- ☐ Public Speaking
- ☐ Extemporaneous
- ☐ Interpretive Reading – Prose
- ☐ Interpretive Reading – Poetry
- ☐ Memorized Declamation/Storytelling
- ☐ Poster*– 4-H Promotion – General
- ☐ Poster*– 4-H Project Promotion
- ☐ Poster*– Educational
- ☐ Poster*– Topic of your choice
- ☐ Display
- ☐ Creative Writing** – Poem or Prose
- ☐ Creative Writing** – Story
- ☐ Creative Writing** – Essay
- ☐ Creative Writing** – Research paper
- ☐ Public Service Announcement
- ☐ Demonstration
- ☐ Illustrated talk
- ☐ Photography* – Photo with special effects (include original)
- ☐ Photography* – 4 photos that describe Wisconsin
- ☐ Photography* – Photo(s) that tell a story (max. of 4)
- ☐ Photography* – Photo(s) of choice (max. of 4)
- ☐ Cloverbud 4-H Pledge

*Poster & Photography must include on back: Name, club, grade & category. They are due by 9:30 a.m. the day of festival.
**Creative Writing entries are to be brought at time of judging and are face-to-face judged.

- ☐ I would like to assist with the festival!
- ☐ Parent that would like to assist
  (Name:_____Phone/email:_____)

Register online: goo.gl/Lz3WX6
Email to: arielstefanczyk@gmail.com
Mail to: Ariel Stefanczyk, 1309 Hamilton Ave., Janesville, WI 53548

University Extension Rock County
U. S. Department of Agriculture
51 South Main Street
Janesville, WI 53545

Non-Profit Org.
U.S. Postage
Paid
Janesville, WI 53545
Permit No. 1230

OFFICIAL BUSINESS
Penalty for Private Use, $300 (604)

Return Service Requested

University of Wisconsin - Extension, Rock County Staff
Phone 608-757-5696 Fax 608-757-5581

Rock County 4-H Bad Weather Cancellation Policy

Winter weather may force cancellation of some 4-H events. The official cancellation policy of UW-Extension Rock County requires posting on the WCLO/WJVL cancellation website. Project leaders must notify the UW-Extension Office of cancellations by calling 608-757-5696. Cancellations of night functions must be made by 4:30 p.m.

Thank you for your cooperation.

Explore
Experience
Achieve

For more information,
visit our website at
rock.uwex.edu/4-h-youth-development/
or find us on Facebook
by searching "Rock County 4-H"

An AA/EEO employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title VI, Title IX, and ADA requirements.

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Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity. This document can be provided in an alternative format by calling (608) 757-5696 (voice) (711 for Wisconsin Relay).